

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, MARCH 27, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, March 27, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.**

The following members were absent:

**The Honorable H. Lamar Willis
The Honorable Kwanza Hall**

Others in attendance were: Councilmember Felicia A. Moore, Commissioner Steve Cover, Deputy Commissioner James Shelby and Garnett Brown, Senior Planner, Department of Planning and Community Development; Senior City Attorney Robin Shahar Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Terri Montague, President and CEO of BeltLine, Inc., Charles Whatley, Director of Commerce and Entrepreneurship, ADA, and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

1. BELTLINE UPDATE

Terri Montague, President of the BeltLine, Inc., briefly updated the committee on the Beltline progress by providing the following information:

- The core Beltline implementation activities in the 5-Year Workplan continue uninterrupted while the City is vigorously contesting the appeal challenging the TAD bonds. Currently, the activities are being funded by Greenspace Opportunity Bonds and private capital.

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C. PRESENTATIONS (cont'd)

- Community engagement is underway with the formation and meetings of BeltLine TAD Advisory Committee, BeltLine Affordable Housing Advisory Board and BeltLine Study Groups.
- The BeltLine, Inc., is actively recruiting individuals to fill a few key positions such as Citizen Participation Advocate and Real Estate Director.

**2. PERRY BOLTON TAD BONDS: IMPACT FROM RECENT
FULTON COUNTY RESOLUTION**

Cheryl Strictland, TAD Managing Director, gave an impact summary by pointing out that (1) the housing affordability requirement of 40% stipulated by Fulton County is at least twice the level for all other existing TADs, (2) the County requirement would infringe on the City daily operations such as permitting and zoning, and (3) the City's share of TAD funds is too limited to implement any major infrastructure projects

3. APRIL UPDATE ON COMMERCIAL REVITALIZATION TADs

Charles Whatley informed the Committee that ADA was in the process of scheduling meetings with the Atlanta Public Schools and Fulton County to put the four TADs on their agendas. The 4 TADs were Campbellton Road, Hollowell/MLK, Metropolitan Pkwy. and the Stadium Neighborhoods.

4. FORT McPHERSON

Jack Sprott, Executive Director of McPherson Planning Local Redevelopment Authority (MPLRA), gave an update on the Fort McPherson Project with the following information:

- MPLRA is in the final phase of the planning process and plans to submit a Redevelopment Plan for Fort McPherson to the U. S. Army by the deadline of June 22, 2007.

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C. PRESENTATIONS (cont'd)

- The consulting firm of HOK Planning Groups was retained to assist in the areas of public outreach, planning and research, and urban design.
- MPLRA had scheduled a series of public meetings from April 10, 2007 to April 12, 2007 as part of the community outreach to answer questions and clarify information about the Fort McPherson Redevelopment Project.

Councilmember Joyce Sheperd said she was not pleased with the community process. She voiced her concern that there was practically very little or no community input and involvement in the planning process.

5. ATLANTA WORKFORCE DEVELOPMENT AGENCY

Deborah Lum, Executive Director of AWDA, outlined various employment and training programs to assist Atlanta residents achieve and maintain gainful employment opportunities.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 07-O-0577 (1) An Ordinance by Community Development/Human Resources Committee amending 2006 Annual Action Plan by changing the project location and scope of work for HM-32, Beacon of Hope Apartments; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-0596 (2) An Ordinance by Community Development/Human Resources Committee to amend Article III, Section 31 (b), (c) and (d) of the Atlanta Housing Code to increase the number of members on the In Rem Review Board, and to increase the amount of compensation received by each member of the In Rem Review Board from \$25.00 to \$75.00 per meeting; the increase in compensation shall be charged to and paid from

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D. ORDINANCES FOR FIRST READING (cont'd)

Fund, Account and Center 1A01 (General Fund) 512001 (Comp., Board Members) Y41001 (Director of Code compliance); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATIONS

- 07-C-0519 (1) A Communication to Council President Lisa M. Borders by Clerk Mark Massey to the Fulton County Board of Commissioners submitting the Fulton County Board of Commissioners' appointments of **Ms. Carrie M. Salvary (Position 1); Ms. Janis L. Ware (Position 2); and Ms. Felicia Murray (Position 3)** to serve as the County's representatives on the BeltLine Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE ON CONDITION - REFERRED TO COMMITTEE ON COUNCIL

E. COMMUNICATIONS (cont'd)

- 07-C-0625 (2) A Communication to Council President Lisa M. Borders from Terri Y. Montague, President and CEO, Atlanta BeltLine, Inc. submitting appointees from the Atlanta Public Schools and the joint appointments from ANDP and AHAND to the BeltLine Affordable Housing Advisory Board. These appointments are for a term of two (2) Years, scheduled to begin on the date of Council confirmation. The appointees are as follows: Community Based organizations: Mr. Bruce C. Gunter, Mr. Pete Hayley and Ms. Kate S. Little; Atlanta Public School Representation: Mr. Eric Wilson, Ms. Yolanda Johnson, Ms. Wendy Green, Ms. Sharron M. Pitts, Ms. Catalina Sibilsky and Ms. Millicent Few.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

- 07-O-0449 (1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Community Development Fund) Budget by transferring to and from appropriations in the amount of \$124,000.00 for the purpose of providing additional funds to CD-788, J. D. Sims Recreation Center Improvements Project; and for other purposes.

FAVORABLE

- 07-O-0450 (2) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the Habitat for Humanity Project by changing the Scope of Work from Acquisition and Housing Development to Downpayment Assistance; amending the 2007 (Home Investment Partnership Fund) Budget by transferring to and from appropriations in the amount of \$389,651.81 for the purpose of funding HM-40, Habitat for Humanity Downpayment Assistance; transferring appropriations in the amount of \$3,655.19 to correct the allocation for HM-37, CHDO Capital

F. ORDINANCES FOR SECOND READING (CONT'D)

Projects Set-Aside; and for other purposes. **(Held 3/27/07)
(Held for 30 Day Public Review Period)**

Councilmember Maddox made a motion to hold. The vote was unanimous.

HELD

- 07-O-0516 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City of Atlanta, to accept the donation from the Trust for Public Land of approximately 0.84 acre located on Lucile Avenue, SW, Parcel Identification Number 14-0140-0005-073 ("the Lucile Property") including City's costs of Due Diligence and Purchase Services; and for other purposes.

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F. ORDINANCES FOR SECOND READING (CONT'D)

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-O-0609 (4) An Ordinance by Councilmember Felicia A. Moore authorizing the issuance of Cemetery Disturbance Permit for the property located at 1730 Hollywood Road; and for other purposes. **(Held 3/27/07) (A Public Hearing is scheduled for 5/1/07)**

Councilmember Maddox made a motion to hold. The vote was unanimous.

HELD

- 07-O-0615 (5) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes **(Held 3/27/07) (A Public Hearing is scheduled for 6/11/07)**

Councilmember Maddox made a motion to hold. The vote was unanimous.

HELD

- 07-O-0618 (6) An Ordinance by Councilmembers Carla Smith and Natalyn Archibong amending the 2007 (Intergovernmental Grant Fund) Budget, Department of Planning and Community Development ("Department"), by adding to anticipations and appropriations, in the amount of \$95,000.00, for grant funds from the Atlanta Regional Commission, for the Moreland Avenue South Livable Communities Initiative Study; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

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G. RESOLUTIONS

07-R-0578 (1) A **Substitute** Resolution by Community Development/Human Resources Committee endorsing the application by Grady Multi-Family I, LP to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits to construct the Oakes at Auburn Pointe I Apartment Community to be located at 322 Decatur Street, SE Atlanta; and for other purposes.

Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

07-R-0579 (2) A **Substitute** Resolution by Community Development/Human Resources Committee endorsing the Application by Harris Redevelopment Partnership VI, L.P. to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, to rehabilitate John O. Chiles Annex located at 899 Park Street, Atlanta, GA; and for other purposes.

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

07-R-0580 (3) A **Substitute** Resolution by Community Development/Human Resources Committee endorsing the application by Harris Redevelopment Partnership V, L.P. to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, for the new construction of Ashley CollegeTown-Phase V located at 990 Westview Drive, Atlanta; and for other purposes.

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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G. RESOLUTIONS (CONT'D)

- 07-R-0582 (4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse by letter the Columbia Residential's, Inc., application, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, in order to construct the Marcus Street Senior Residences Residential Project; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-R-0583 (5) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse by letter the Columbia Residential's, Inc., application, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, in order to construct the Dolphin Drive Apartments Low Income Residential Project; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-R-0584 (6) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse by letter the Progressive Redevelopment's, Inc., application, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, in order to renovate the Welcome House Homeless Shelter; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

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G. RESOLUTIONS (CONT'D)

- 07-R-0585 (7) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse by letter the Mercy Housing Southeast's, Inc., application, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, in order to construct the Edgewood 1 Apartments, a Multi-Family Community, to be located at 104 Hutchinson Street, NE, Atlanta, Georgia; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-R-0586 (8) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse by letter the Progressive Redevelopment's Inc., application, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits, in order to construct the Vine City Apartments Project; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

- 07-R-0581 (9) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a service agreement with the Garden Hills Pool and Park Association, Inc., ("Association"), in order to operate the Garden Hills Swimming Pool on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.
(Held 3/27/07)

HELD

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H. PAPERS HELD IN COMMITTEE

- 06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

- 06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

- 06-O-1185 (3) An Ordinance by Community Development/Human
CDP-06-40 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

NPU-O

Council District 5

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 (8) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2366 (9) An Ordinance by Community Development/Human
CDP-06-82 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **4706-4764 Wieuca Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-B

Council District 8

Councilmember Young made a motion to file. The vote was unanimous.

FILE - REFERRED TO ZONING COMMITTEE

06-O-2369 (10) An Ordinance by Community Development/Human
CDP-06-85 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **438-472 McDonough Boulevard and 1395-1459 Gault Street, SE**, from the "Single Family Residential" and "Low Density Commercial" Land Use Designations to the "High Density Commercial" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-Y

Council District 1

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE – REFERRED TO ZONING COMMITTEE

06-O-2370 (11) An Ordinance by Community Development/Human
CDP-06-86 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **959**
Constitution Road, SE, from the “Single Family Residential”
Land Use Designation to the “Medium Density Residential”
Land Use Designation; and for other purposes. **(4th Quarter**
CDP Amendments Public Hearing held 11/27/06) (Held
11/28/06 at the request of the Department)
NPU-Z Council District 1

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE – REFERRED TO ZONING COMMITTEE

06-O-2475 (12) An Ordinance by Councilmembers Anne Fauver and Howard
Shook to amend the Land Use Element of the City of Atlanta
2004-2019 Comprehensive Development Plan (CDP) so as to
re-designate property that is located at **2160-2224 Lenox**
Road & 1073 Woodland Avenue, NE from the “Low Density
Residential” Land Use Designation to the “Medium Density
Residential” Land Use Designation; and for other purposes.
(4th Quarter CDP Amendments Public Hearing held
11/27/06) (Held 11/28/06 at the request of the
Department)
NPU-F Council District 6

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-1923 (13) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation by CD/HR 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

- 06-O-1925 (14) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

- 06-O-2696 (15) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

- 06-R-2648 (16) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the

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H. PAPERS HELD IN COMMITTEE (CONT'D)

HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

HELD

- 06-O-2645 (17) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

HELD

- 07-O-0085 (18) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

- 06-O-0494 (19) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation) (Pulled and referred back by Council 1/16/07 for 3 weeks time certain) (Held 1/30/07 for departmental information and recommendation)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-C-0292 (20) A Communication by Mayor Shirley Franklin re-appointing **Ms. Carol Jackson** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 2/27/07) (Held to allow appointee the opportunity to come before the Committee on 3/27/07)**

FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL

- 07-O-0362 (21) An Ordinance by Councilmember Shook **as Substituted by Community Development/Human Resources Committee** amending the Tree Protection Ordinance to make numerous changes thereto, including: adding and changing definitions; altering the parking lot requirements; allowing for tree recompense credit for certain fee simple land contributions to the City; modifying the penalties section of the Ordinance; altering the qualification of who can serve as a Tree Conservation Commission Board Member; providing a monthly honorarium of \$75.00 for Tree Conservation Commission Board Members; altering the requirements for who may appeal an arborist's decision regarding tree(s) on private property; changing the time limit in which someone can appeal an arborist's decision regarding tree(s) on private property; altering the time period during which a person must maintain a newly planted tree; creating a permit that allows removal of one tree per every five years from certain residential properties with reduced recompense under specific circumstances; and for other purposes. **(Held 2/27/07 to give NPUs and APAB an opportunity to review the legislation)**

HELD

- 07-R-0355 (22) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements for the implementation of Projects under the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME, 2007 American Dream Downpayment Initiative (ADDI) and the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Programs; and for other purposes. **(Held 2/27/07)**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

for the companion 1st Read legislation) (Waiting for Grant Agreements from HUD)

HELD

07-O-0352 (23) An Ordinance by Community Development/Human Resources Committee anticipating and appropriating \$8,638,015.00 in the 2007 Community Development Block Grant Program (CDBG), \$410,827.00 in the 2007 Emergency Shelter Grant (ESG) Program, \$3,462,718.00 in the 2007 HOME Investment Partnership Program (HOME), \$5,131,891.00 in the 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Program and \$75,318.00 in the 2007 American Dream Downpayment Assistance Initiative (ADDI) Program; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

HELD

07-O-0353 (24) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Community Development Fund) Budget by transferring to and from appropriations in the amount of \$2,573,698.00, amending the 2007 (HOME Investment Fund) Budget by transferring to and from appropriations in the amount of \$356,761.00 and amending the 2007 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$158,700.00; to setup administrative accounts in the 2007 Community Development Block Grant (CDBG), 2007 Emergency Shelter Grant (ESG), 2007 HOME Investment Partnership (HOME), and 2007 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 3/13/07 at the request of the department, waiting for Grant Agreements from HUD)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0390 (25) An Ordinance by Community Development/Human
CDP-07-01 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1393**
Ellsworth Drive, 1293, 1295, 1455 and 1429 Fairmont
Avenue, 1296, 1338, 1365, 1385, 1310, 1314, 1339,
1335, 1331, 1329, 1372, 1319, 1315, 1333, 1305, 1310,
1295, 1289, 1285 English Street, 0, 1039, 1031, 1025,
991 Huff Road, 1314, 1313, 1309, 1291 Booth Avenue,
1370 Culpepper Street, and 1284, 1288, 1324, 1336,
1340, 1368, 1296, 1373, 1363 Boyd Avenue, NW, from
the "Industrial" and "High Density Residential" Land Use
Designations to the "Mixed-Use" Land Use Designation; and
for other purposes. (**1st Quarter CDP Amendment Public**
Hearing held 3/12/07) (Held 3/13/07 awaiting
companion zoning legislation)
NPU-D **Council District 9**

Councilmember Young made a motion to approve. The
vote was unanimous.

FAVORABLE

07-O-0392 (26) An Ordinance by Community Development/Human
CDP-07-05 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2068-**
2100 Dekalb Avenue, NE, from the "Single Family
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
(**1st Quarter CDP Public Hearing held 3/12/07) (Held**
3/13/07, deferred to 2nd Quarter CDP Public Hearing
6/11/07)
NPU-N **Council District 5**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0395 (27) An Ordinance by Community Development/Human
CDP-07-08 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **510**
Sawtell Avenue, SE, from the "Industrial" Land Use
Designation to the "Mixed-Use" Land Use Designation; and
for other purposes. (**1st Quarter CDP Public Hearing held**
3/12/07) (Held 3/13/07 awaiting companion Zoning
legislation)

NPU-E

Council District 2

FAVORABLE - REFERRED TO ZONING COMMITTEE

07-O-0396 (28) An Ordinance by Community Development/Human
CDP-07-09 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **349**
14th Street, from the "Low Density Commercial" Land Use
Designation; to the "Mixed-Use" Land Use Designation; and
for other purposes. (**1st Quarter CDP Public Hearing held**
3/12/07) (Held 3/13/07 awaiting companion Zoning
legislation)

NPU-E

Council District 2

FAVORABLE - REFERRED TO ZONING COMMITTEE

07-O-0397 (29) An Ordinance by Community Development/Human
CDP-07-10 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1101**
Donnelly Avenue, SW, from the "Industrial" Land Use
Designation to the "High Density Residential" Land Use
Designation; and for other purposes. (**1st Quarter CDP**
Public Hearing held 3/12/07) (Held 3/13/07 awaiting
companion Zoning legislation)

NPU-S

Council District 4

FAVORABLE - REFERRED TO ZONING COMMITTEE

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0398 (30) An Ordinance by Community Development/Human
CDP-07-11 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **186**
Walthall Street, from the "Single Family Residential" Land
Use Designation to the "Medium Density Residential" Land
Use Designation; and for other purposes. **(1st Quarter CDP**
Public Hearing held 3/12/07) (Held 3/13/07 awaiting
companion Zoning' legislation)
NPU-N **Council District 5**

HELD

07-O-0399 (31) An Ordinance by Community Development/Human
CDP-07-12 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1450**
Ralph David Abernathy, from the "Single Family
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)
NPU-T **Council District 10**

HELD

07-O-0400 (32) An Ordinance by Community Development/Human
CDP-07-13 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **217,**
227, 231, 235, 243, 257, 261, 267, 279, 289, 293 Elm
Street, 641 Spencer St. and 641 Thurmond St., from the
"Single Family Residential" Land Use Designation to the
"Mixed-Use" Land Use Designation; and for other purposes.
(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)
NPU-L **Council District 3**

H. PAPERS HELD IN COMMITTEE (CONT'D)

FAVORABLE - REFERRED TO ZONING COMMITTEE

HELD

HELD

07-O-0403 (35) An Ordinance by Community Development/Human
CDP-07-16 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2612 & 2622 Peyton Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes.

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H. PAPERS HELD IN COMMITTEE (CONT'D)

**(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)
NPU-D Council District 9**

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

07-O-0404 (36) An Ordinance by Community Development/Human
CDP-07-17 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1901-1913 Hollywood Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)
NPU-D Council District 9**

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

07-O-0491 (37) An Ordinance by Councilmembers Howard Shook and Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate those portions of properties within Unincorporated Fulton County known on the Tax Records of said County as Club Drive rear, Parcels 17 00120005046, 17 00120005049, 17 0010005050 and 17 00120005055; Mabry Road rear, Parcels 17 00130002015, 17 00130002016 and 17 00130002033; 4500 East Brookhaven Drive rear, Parcel 17 00120005052; 4536 East Brookhaven Drive, Parcel 17 00130002026; 4524 East Brookhaven Drive, Parcel 17 00130002038; 4520 East Brookhaven Drive, Parcel 17 0010002042; 4516 East Brookhaven Drive, Parcel 17 00130002043; and 4647 Club Valley Drive, Parcel 17 00130002041, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

HELD

- 07-O-0499 (38) An Ordinance by Councilmember Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL005, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

HELD

- 07-O-0502 (39) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Kimberly Road, Parcel 14F0030 LL010, Kimberly Road rear, Parcel 14F0030 LL011, Kimberly Road, Parcel 14F0030 LL012, Kimberly Road, Parcel 14F0030 LL013, Kimberly Road, Parcel 14F0030 LL027, and Kimberly Road, Parcel 14F0030 LL028, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

HELD

- 07-O-0508 (40) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL008, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0510 (41) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Niskey Lake Trail, Parcel 14F0029 LL036, to the Medium Density Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (Scheduled for a Public Hearing 6/11/07)**

HELD

There being no further business before the committee the meeting was adjourned at 3:46 pm.

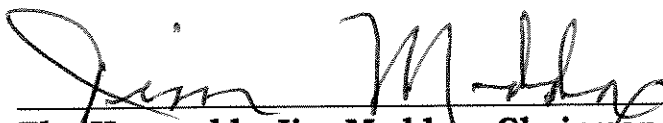
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**